

18. That exploit is celebrated in the present day
(which thou hast) achieved for KUTSA, for ATU, for
ATITHIGVAN : to him thou hast given many thousands
(of riches), and thou hast quickly elevated TURVA-"

YA*NA over the earth by thy power.

14. Divine INDBA, all the gods have glorified thee,
the wisest of the wise, for the destruction of AHI :
when propitiated, thou hast given wealth to the 'dis-
tressed worshipper, and to his posterity.³

15. The heaven and earth, and the immortal gods,
acknowledge thy might: doer of many deeds, do that
which is yet undone by thee, give birth to a new hymn
at (thy) sacrifices.

IV. (XIX.)

Deity, *Sight*, and metre as before/

1- May the great IND&A, who is as a monarch,
the fulfiller (of the desires) of men, come hither : may he
who is mighty over the two (realms of space), unin-
jurable by (hostile) efforts, increase (in capacity) for
heroism in our presence : 4jiay he who is great (in
body), eminent (in qualities), be honoured by the
performers (of pious acts).⁸

2. Our praise encourages INDBA to munificence,

¹ The same as *Divodds*, to whom *Indra* gave the spoils of *Sambara*.

^a *Yatravarho bddhitdya dive jandya tanve grindnah karah*
is expkined *yasmin kdle piditaya ttotre jandya, tat-tana-ydya cha dhanam stuyamdno adaddh*, as translated in the text ;
but *Sdyana* admits another rendering, which he makes, when
heing praised, thou hast given ease to the celestial people through
the relief, *tanve, tobhdyai*, caused by the demolition of *Ahi*.

rajur-redo*, 7. 39.: *Mahidhara* explanation is to. the same purport, although he renders some of the epithets rather differently.